Aug 13 2 55 PH '69

OLLIE FARNSWORTH OF MORTGAGE 600K 1134 PAGE 48

| FOR VALUE RECEIVED, we hereby set over, transfer and | |
|---|----------|
| assign unto Federal National Mortgage Association | |
| its successors or assigns, all our rights, title and interes | s t |
| in and to a certain mortgage, together with the Note thereby | , |
| secured, executed by Charles F. McLaurin, Jr. & Judy T. | |
| dated the 13th day of June , 1968 , and duly | |
| recorded in the Public Records of Greenville County, | , |
| South Carolina, in Book 1128 , Page 399 . | |
| WITNESS our hand and seal this 29th day of July | |
| 1969 | |
| CAMERON-BROWN COMPANY | ь. |
| Vice President | |
| K- / William Hoine | ۱. ۲. |
| Assistant Secretary 7/11/10 | i |
| Signed, scaled and delivered in the presence of: | , |
| Ungina S. Farmer | |
| Patrices N. Cats | |
| STATE OF NORTH CAROLINA COUNTY OF WAKE | |
| Personally appeared the undersigned witness and made oath that she saw the within named Corporation, by its duly authorized officers, sign, seal and as the assignor's act of deed deliver the within written assignment that that she with the other witness subscribed above witnessed the execution thereof. Adams. A. James. | |
| Sworn to before me this | , |
| 29th day of July 1969. | |
| Notary Public for North Carolina | |
| W Commission Expires: September 19th, 1969 | |
| | |
| 000 2/6 | |